

SHALL WE ACCEPT GOOD FROM GOD AND NOT TROUBLE?



JOB 1-2

I. Before we read Job, we must be reminded of God's nature
(Exodus 34:6-7).



- Why was it important for God to let Moses, the leader of Israel, know His nature?
- Is the story of Job able to transform the nature of God **(I John 4:7-9)**?

II. Since God is love, why would He initiate this conversation with Satan (1:6-12)?



- How would the meaning of the book change if Satan initiated this conversation?
- If God is all knowing and all loving, why let Satan do this?

III. In the face of terrible loss, Job worshipped and praised the LORD (1:20-22).



- How can we develop a love for God that can still praise Him in times of great loss?
- Why is it so important to not blame God for the trials in our lives?

IV. After letting all the horrors of chapter one happen, God continued (2:1-6).



- Again, how would the meaning change if Satan had initiated this conversation?
- Why would our all-loving God let this happen to the most righteous man on earth?

V. Job teaches us the need to accept hard times without blaming God (2:7-10).



- Why is it easier for us to fall into the attitude of Job's wife?
- How does the example of Jesus motivate us to thank God for our trials?
- What activities, relationships and insights can help us rejoice while under trial?

Call to Action: To consider it pure joy whenever you face trials (James 1:2-4).



- How is God's nature of love consistent with the story of Job?
- Why did God initiate those conversations with Satan?
- What will move us to praise God during hard times?
- What assurances are available to Christians who are in the midst of trials?
- What trials in your life would be blessed by some healthy rejoicing?

-How can we help?